# SHROPSHIRE COUNTY CRICKET CLUB FINANCIAL STATEMENTS FOR THE PERIOD ENDED 31ST JANUARY 2023

### SHROPSHIRE COUNTY CRICKET CLUB

#### CONTENTS

|                                | Page |
|--------------------------------|------|
| Accountants Report             | 1    |
| Income and Expenditure Account | 2    |
| Balance Sheet                  | 3    |

## ACCOUNTANTS REPORT ON THE UNAUDITED ACCOUNTS FOR SHROPSHIRE COUNTY CRICKET CLUB

In accordance with instructions given to us we have prepared, without carrying out an audit, the annexed financial statements from the accounting records Of Shropshire County Cricket Club and from information and explanaions supplied to us.

ATP ASSOCIALIES.

ATP Associates Chartered Accountants 7 Upper Aston Claverley Wolverhampton WV5 7EE

20th April 2023

## SHROPSHIRE COUNTY CRICKET CLUB INCOME AND EXPENDITURE ACCOUNT FOR THE PERIOD ENDED 31ST JANUARY 2023

|   | 2023      |           | 2021      | 2021       |  |
|---|-----------|-----------|-----------|------------|--|
|   | £         | £         | £         | £          |  |
| Income  |           |           | 0.00      |            |  |
| Sponsorship                                   | 11,000.00 |           | 18.000.00 |            |  |
| ECB/MCCC grants                               | 53,825.00 |           | 4.984.46  |            |  |
| Subscriptions and donations                   | 12,549.52 |           | 101.00    |            |  |
| Scorecard sales                               | 0.00      |           | 0.12      |            |  |
| Miscellaneous income                          | 600.00    |           | 0.00      |            |  |
| Bank Interest                                 | 0.12      |           | 0,00      |            |  |
|   |           | 77,974.64 |           | 23,085.58  |  |
| Match Expenses                                |           |           | 896.53    |            |  |
| Hotel expenses                                | 4,182.49  |           | *         |            |  |
| Professionals' fees                           | 21,612.62 |           | 7,483.12  |            |  |
| Catering                                      | 7,057.46  |           | 5,139.30  |            |  |
| Travel  | 5,520.60  | ×         | 1,643.00  |            |  |
| Coach expenses                                | 7,223.70  |           | 16,126.40 |            |  |
| Winter nets and preseason expenses            | 2,195.20  |           | 300.00    |            |  |
| Players Subsistence                           | 4,162.71  |           | 2,609,29  |            |  |
| Cricket balls                                 | 0.00      |           | 428.32    |            |  |
| Kit   | 1,399.00  |           | 1,793.14  |            |  |
| Scoring costs                                 | 3,473.50  |           | 1,801.30  |            |  |
| Umpires                                       | 90.00     |           | 849.50    |            |  |
| Kit cleaning                                  | 43.74     |           | 21.61     |            |  |
| Ground costs                                  | 4,362.25  |           | 1,270.00  |            |  |
|   |           | 61,323.27 |           | 40,361.51  |  |
| Other Expenses                                |           |           |           |            |  |
| Marketing/public relations                    | 4,205.00  |           | 2,610.00  |            |  |
| Officers honoraria                            | 3,500.00  |           | 750.00    |            |  |
| Insurance                                     | 1,077.39  |           | 1,496.40  |            |  |
| Postage                                       | 365.70    |           | 140.20    |            |  |
| Committee meetings                            | 1,512.09  |           | 295.75    |            |  |
| Legal Expenses                                | 0.00      |           | 480.00    |            |  |
| Accountancy                                   | 900.00    |           | 900.00    |            |  |
| Printing & stationery                         | 4,908.87  |           | 1,593.30  |            |  |
| Miscellaneous expenditure                     | 780.38    |           | 373.00    |            |  |
| Bank charges                                  | 128.70    |           | 72.70     |            |  |
| Charitable donations                          | 500.00    |           | 0.00      |            |  |
|   |           | 17,878.13 |           | 8,711.35   |  |
|   |           |           | C=        | -25,987.28 |  |
| (Deficit) / Excess of income over expenditure |           | -1226.76  | =         | -20,967.28 |  |

# SHROPSHIRE COUNTY CRICKET CLUB BALANCE SHEET AS AT 31ST JANUARY 2023

|   | 2023                   |                                     | 2021               |                                      |
|---|------------------------|-------------------------------------|--------------------|--------------------------------------|
|   | £                      | £                                   | £                  | £                                    |
| Cash and bank balances Current account 20/20 account  | 16,438.47<br>39,115.06 | 55,553.53                           | 12.65<br>56,043.64 | 56,056.29                            |
| Debtors Skip paid in advance Band paid in advance   | 0.00                   | 0.00                                | 264.00<br>360.00   | 624.00                               |
| Creditors Accruals Table bookings not returned  | 2,700.00<br>0.00       | 2,700.00                            | 1,800.00<br>800.00 | 2,600.00                             |
|   |                        | 52,853.53                           |                    | 54,080.29                            |
| FINANCED BY   |                        |                                     |                    |                                      |
| Income & Expenditure Account Balance brought forward (Deficit) / Excess of income over expend | iture                  | 54,080.29<br>-1,226.76<br>52,853.53 |                    | 80,067.57<br>-25,987.28<br>54,080.29 |

I approve these accounts and confirm that I have made available all relevant records and information for their preparation.

Mr S Aucott Club Treasurer

20th April 2023

